

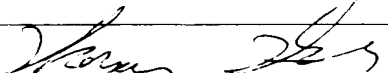
Under the paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

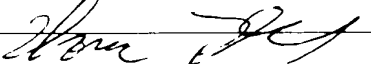
REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).	Application Number	09/735,131
	Filing Date	12/12/2000
	First Named Inventor	David M. Hoffman
	Group Art Unit	2878
	Examiner Name	C. HANNAHER
	Attorney Docket Number	15-CT-5233

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

1.	Submission required under 37 C.F.R. § 1.114
a.	<input type="checkbox"/> Previously submitted
i.	<input type="checkbox"/> Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____ (Any unentered amendment(s) referred to above will be entered).
ii.	<input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
iii.	<input type="checkbox"/> Other _____
b.	<input checked="" type="checkbox"/> Enclosed
i.	<input checked="" type="checkbox"/> Amendment/Reply (18 pages)
ii.	<input type="checkbox"/> Affidavit(s)/Declaration(s)
iii.	<input type="checkbox"/> Information Disclosure Statement (IDS)
iv.	<input checked="" type="checkbox"/> Other <u>Submission of Marked Up Claims (4 pages); Petition for Extension of Time (2 page); return postcard</u>
2.	Miscellaneous
a.	<input type="checkbox"/> Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
b.	<input type="checkbox"/> Other _____
3.	Fees
	The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.
a.	<input checked="" type="checkbox"/> The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 070845, G.E. Medical Systems.
i.	<input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e) in the amount of \$750.00 (1 page)
ii.	<input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)
iii.	<input type="checkbox"/> Other _____
b.	<input type="checkbox"/> Check in the amount of \$ _____ enclosed
c.	<input type="checkbox"/> Payment by credit card (Form PTO-2038 enclosed)

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED			
Name (Print/Type)	Thomas M. Fisher, Armstrong Teasdale LLP	Registration No. (Attorney/Agent)	47,564
Signature		Date	June 27, 2003

CERTIFICATE OF MAILING OR TRANSMISSION			
I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on or facsimile transmitted to the U.S. Patent and Trademark Office on June 27, 2003.			
Name (Print/Type)	Thomas M. Fisher	Date	June 27, 2003
Signature			

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 202031.



Express Mail No. EV US 339986945 US

15-CT-5233
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David M. Hoffman

Art Unit: 2878

Serial No.: 09/735,131

Examiner: Constantine Hannaher

Filed: December 12, 2000

For: SOLID-STATE CT DETECTOR
MODULES WITH IMPROVED
SCINTILLATOR/DIODE
COUPLING

AMENDMENT AFTER FINAL

Mail Stop: RCE
Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 27, 2003, and made final, please amend the above-identified patent application as follows:

IN THE CLAIMS

Please cancel Claims 26 and 28-30 without prejudice.

4. (twice amended) A finished detector module assembly suitable for use in a computed tomography (CT) imaging system, said detector module comprising:

a substrate;

a photosensor array mounted on the substrate;

RECEIVED
JUN - 3 2003
TECHNOLOGY CENTER 2500